

STATE REGULATION OF PUBLIC UTILITIES REVIEW COMMITTEE

CANDIDATES FOR THE SOUTH CAROLINA PUBLIC SERVICE COMMISSION PERSONAL DATA QUESTIONNAIRE

NOTICE: The information requested herein is needed to assist the Committee in its investigation of candidates for the Public Service Commission. This questionnaire is the initial step in the investigation of your candidacy. A completed questionnaire should be returned to the Committee as soon as possible, but in any event no later than 5:00 p.m. on February 8, 2010. (Use and attach separate sheets, if necessary.)

PLEASE SPECIFY THE SEAT FOR WHICH YOU ARE APPLYING (THE CONGRESSIONAL DISTRICT IN WHICH YOU RESIDE): SEAT 6

1. Full Name: **Mr. Martin Witt Huggins**

Home Address: **118 West County Line Road
Hemingway, S. C. 29554**

Mailing Address: **P. O. Box 448
Johnsonville, S. C. 29555**

Business Address: **Same as above**

2. Date of Birth: **1957**

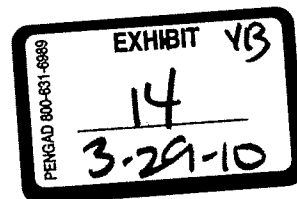
6. List each institution of higher learning you attended, including dates of attendance and degrees awarded. Please provide an official transcript no later than the date of your screening hearing. If you left any institution without receiving a degree, state the reason for leaving.

University of South Carolina – 1975-1979 – B. S. in Biology

7. List any continuing education courses or other professional education or training programs that you have attended in the past five years.

- * **Infrastructure Emergency Preparedness**
- * **Radiation Safety Officer**
- * **Environmental Systems Manager**
- * **Environmental Manager**
- * **Hazardous Materials Management**

8. Have you been employed or held any position in any of the following areas?



- ☐ **Yes** (a) energy issues
- ☐ **No** (b) telecommunications issues
- ☐ **Yes** (c) consumer protection and advocacy issues
- ☐ **Yes** (d) water and wastewater issues
- ☐ **No** (e) finance, economics, and statistics
- ☐ **No** (f) accounting
- ☐ **Yes** (g) engineering
- ☐ **Yes** (h) law

Please provide the duration of your employment or service and details about the nature of the work or the position.

Wellman, Inc. 06/1979 – 12/2006
P. O. Box 188
Johnsonville, S. C. 29555

Positions Included:

Quality Control Supervisor 06/1979-06/1980
Site Environmental Manager 06/1980-09/1993
Corporate Director of Environmental Affairs 09/1993-12/2006

Responsibilities Included:

- **Managing emergency response for industrial and natural disasters**
- **Reviewing, interpreting, and developing plans to assure compliance with all existing and proposed federal, state, and local regulations**
- **Environmental oversight for multiple manufacturing facilities in South Carolina, North Carolina, throughout the U. S. and Europe.**
- **Communication with communities and local population regarding environmental concerns relating to environmental impact, emergency response and corrective actions**
- **Evaluation of legal documents and regulatory requirements to assure the minimizing of all environmental liabilities.**
- **Provided assistance to local community and industry related to water and wastewater compliance and infrastructure planning**

Position with Wellman, Inc. was eliminated in 12/2006 due to cost (head count) reduction

12/2006 to Present: Private consulting for environmental and wildlife management

06/1979 – 02/1985: Assisted in the oversight and management of family owned farming operation and rental property

02/1985 to Present: Primary owner and operator of family owed farming operation and rental property

2006 to Present: Williamsburg County Election Commissioner

9. Have you served in the military? If so, give the dates of service, branch of service, highest rank, serial number, present status, and the character of your discharge or release.

South Carolina State Guard – Sergeant – Honorable Discharge

10. Have you ever held public office? If so, provide details, including the office, whether elected or appointed, the length and dates of your service. Also, state whether or not you timely filed reports with the State Ethics Commission during the period you held public office. If not, were you ever subject to a penalty. If so, provide details, including dates.

Yes.

**Williamsburg County Election Commissioner – Appointed - 2006 to Present
Reports have been filed timely with the State Ethics Commission**

12. Please list in chronological order any employment of you by any governmental agency (whether full time or part time, contractual or at will, consulting or otherwise). Provide dates of employment, name of employer, name of supervisor, and major job responsibilities.

While never actually employed by any governmental agency, I have provided technical assistance to the following:

City of Johnsonville – Water and wastewater treatment compliance, rate structure evaluation, and long term infrastructure expansion planning

Williamsburg County – Emergency Preparedness and disaster response planning

Florence County – Solid waste advisory committee for development of long term plans for the management of residential and industrial solid waste

13. Please list in chronological order any occupation, business, or profession in which you have been engaged or employed (other than serving in a public office or being employed by a governmental agency). Please briefly note the nature of your work during each period.

Steel frame structure sales – 1997-2002

Small scale bulldozer, land clearing, and bush hogging operations – 1997-2003

14. Are you now an officer or director or involved in the management of any business enterprise? Explain.

Yes

Owner/President – Crossroad Consulting (environmental consulting - inactive)

Owner/President – Turkey Creek Construction (business being closed)

Partner – Creative Ventures (business being closed)

30. List all professional organizations of which you are a member and give the titles and dates of any offices that you have held in such groups.

Past memberships which were discontinued after leaving Wellman, Inc.:

National Registry of Environmental Professionals – 1997 – 2006

Institute of Hazardous Materials Management – 2002-2008

South Carolina Manufacturers Association – 1981- 2006

South Carolina Water Pollution Control Association – 1981-2006

American Textile Manufacturers Institute – 1981-2006

31. List all civic, charitable, religious, educational, social, and fraternal organizations of which you are or have been a member during the past five (5) years.

Natural Wild Turkey Federation Sponsor

Pee Dee Land Trust

National Rifle Association – Life Member

Pi Kappa Phi Fraternity

Free Mason

United Methodist Church

Sons of Confederate Veterans

32. State any other information which may reflect positively or negatively on you, or which you believe should be disclosed in connection with consideration of you for a position on the Public Service Commission.

My career with Wellman, Inc. in the environmental area put me in a role which was very unique in its myriad of responsibility. This resulted in experiences which I believe allow me to offer extensive insight for a position on the Public Service Commission.

With direct responsibility in the area of water and wastewater, I was involved in assuring operational compliance, budgeting, cost evaluation, long term design, expansion planning, cost allocation and rate structure evaluation.

My involvement in energy issues have ranged from evaluation of waste-to-energy systems, natural gas versus fuel oil usage with the evaluation of cost and environmental impact, as well as, alternative fuels versus fossil fuel usage.

The multiple areas of my career have required me to be able to evaluate engineering plans and look for cost effective alternatives where feasible. A major focus was to address problems cost effectively at the source and not at the tail end.

Complex environmental rules and regulations forced me to develop an ability to review and interpret issues to a layman's level for discussion with company management, local community officials, and the interested public. This also required a detail understanding of legal issues related to environmental liabilities from plant operations, property acquisitions, and historical practices.

In the area of consumer protection and advocacy my role required me to present complex and extremely emotional issues for open forum discussion with the public, regulating entities and company management. It was essential for me to always balance the issue to allow for a detail but simple understanding by all from a technical, emotional and financial aspect.

The numerous projects and their varied scopes allowed me to interact and work closely(and positively) with a wide variety of individuals and entities such as City Councils, County Councils, State regulatory agencies, Federal regulatory agencies,

Economic development agencies, Council of Government, Environmental activist, and Concerned facility neighbors.

When these experiences are combined with my everyday experience of overseeing a family farming operation and rental property, having dealt with financial downturn, and resulting hard decisions required, I can offer a diversified perspective to the Public Service Commission.

33. List the names, addresses, and telephone numbers of five (5) persons, including your banker, from whom references could be required. Also, furnish this Committee with letters of recommendation from each person listed herein.

AMENDED RESPONSE

- 1) Mr. J. Dalvin (Dal) Avant
- 2) Mr. Ronald L. Coker
- 3) Mr. Stephen M. Knight, Jr
- 4) Mr. Eric C. Schweitzer – Attorney
- 5) Mr. Dave Willis

Amended 3/24/2010 – Martin W. Huggins

YOUR SIGNATURE WILL BE HELD TO CONSTITUTE A WAIVER OF THE CONFIDENTIALITY OF ANY PROCEEDING BEFORE A GRIEVANCE COMMITTEE OR ANY RECORD INFORMATION CONCERNING YOUR CREDIT.

I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Signature:

Date: